**American Society of Military Comptrollers**

**Gulf Coast Chapter**

**Scholarship Application**

**Deadline: May 5, 2017**

**Application Rules: The scholarship is for college students in academic disciplines relating to financial/resource management (such as business administration, economics, public administration, accounting, or finance) who are seeking an undergraduate degree. An transcript (official or unofficial) must be submitted. Please complete the application data and respond to specific areas requested below. Response must be no more than one page in length. Response Sheet is attached for your convenience. It is preferred that the information be typed. Please submit packages by May 5, 2017 to the address listed below. For more information, contact Lisa Gamon 850-883-5336 (**[**lisa.gamon.1@us.af.mil**](mailto:lisa.gamon.1@us.af.mil)**) or Edwina Freeman at 850-883-0096(**[**edwina.freeman.1@us.af.mil**](mailto:edwina.freeman.1@us.af.mil)**)**

**APPLICATION DATA**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Attended:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Field of Study**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail/email packages Not Later Than May 5, 2017 to:**

**Ms Lisa Gamon or Ms Edwina Freeman**

**Gulf Coast Chapter Education Chair**

**P.O. Box 1756**

**Eglin AFB, FL 32542**

**RESPONSE AREAS**

# **Scholastic Achievement**: **Grade Point Average** \_\_\_\_

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**Leadership Ability: (How do you demonstrate your leadership abilities in your activities, i.e., Chairman of Ways & Means Committee for local civic organization, National Honor Society, scoutmaster, fraternities/sororities, employment, etc.?)**

**Extracurricular Activities: (Include employment—note whether full time or part time, business/civic organizations you support and how, volunteer and/or church organizations you support and how.)**

**Career and Academic Goals: (Ex: What degrees are you pursuing; what is your career and academic goals? How will your degree enable you to achieve your career goal, etc?)**

**Financial Need: (Explain how this scholarship will affect your financial circumstances and enable you to pursue your career and academic goals.)**