**American Society of Military Comptrollers**

**Gulf Coast Chapter**

**Scholarship Application**

**Deadline: May 30, 2021**

**Application Rules: The scholarship is for High School Seniors who will be seeking undergraduate degrees in academic disciplines relating to financial/resource management (such as business administration, economics, public administration, accounting, or finance) who are seeking an undergraduate degree. A transcript (official or unofficial) must be submitted. Please complete the application data and respond to specific areas requested below. Response must be no more than one page in length. Response sheet is attached for your convenience. It is preferred that the information be typed. Please submit packages by mail or email no later than May 30, 2021 to the address listed below. Email is preferred. For more information, contact Edwina Freeman at** [**edwina.freeman.1@us.af.mil**](mailto:edwina.freeman.1@us.af.mil) **or Karen Lee at** [**karen.lee.14@us.af.mil**](mailto:karen.lee.14@us.af.mil)**.**

**APPLICATION DATA**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Field of Study**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail/email packages Not Later Than May 30, 2021 to:**

**Mrs. Karen Lee and Ms. Edwina Freeman**

**Gulf Coast Chapter Education Chair**

**P.O. Box 1756**

**Eglin AFB, FL 32542**

[**edwina.freeman.1@us.af.mil**](mailto:edwina.freeman.1@us.af.mil)**,** [**karen.lee.14@us.af.mil**](mailto:karen.lee.14@us.af.mil)

**RESPONSE AREAS**

# **Scholastic Achievement**: **Grade Point Average** \_\_\_\_

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**Leadership Ability: (How do you demonstrate your leadership abilities in your activities, i.e., Chairman of Ways & Means Committee for local civic organization, National Honor Society, scoutmaster, fraternities/sororities, employment, etc.?)**

**Extracurricular Activities: (Include employment—note whether full time or part time, business/civic organizations you support and how, volunteer and/or church organizations you support and how.)**

**Career and Academic Goals: (Ex: What degrees are you pursuing; what is your career and academic goals? How will your degree enable you to achieve your career goal, etc?)**

**Financial Need: (Explain how this scholarship will affect your financial circumstances and enable you to pursue your career and academic goals.)**