**American Society of Military Comptrollers**

**Gulf Coast Chapter**

**Scholarship Application**

**Deadline: April 15, 2024**

**Application Rules: The scholarship is for ASMC members who are continuing their education in the academic disciplines relating to financial/resource management (such as business administration, economics, public administration, accounting, or finance). A transcript (official or unofficial) must be submitted. Students must show enrollment requirements for the courses they wish to take. Response must be no more than one page in length. Response Sheet is attached for your convenience. It is preferred that the information be typed. Please submit packages by mail or email no later than April 15, 2024 to the address listed below. For more information, contact Karen Lee at 850-883-0972 or at** [**karen.lee.14@us.af.mil**](mailto:karen.lee.14@us.af.mil)**.**

**APPLICATION DATA**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Field of Study**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail/email packages Not Later Than April 15, 2024 to:**

**Mrs. Karen Lee**

**Gulf Coast Chapter Education Chair**

**P.O. Box 1756**

**Eglin AFB, FL 32542**

[**karen.lee.14@us.af.mil**](mailto:karen.lee.14@us.af.mil)

**RESPONSE AREAS**

# **Scholastic Achievement**: **Grade Point Average** \_\_\_\_

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**Job Enhancement: List how this continuing education course (s) helps improve the overall mission.**

**Extracurricular Activities: (Ex: business/civic organizations you support and how, volunteer and/or church organizations you support and how.)**

**Career and Academic Goals: (Ex: What degrees are you pursuing; what is your career and academic goals? How will your degree enable you to achieve your career goal, etc.?)**

**Financial Need: (Explain how this scholarship will affect your financial circumstances and enable you to pursue your career and academic goals.)**