

# ASMC

## GULF COAST CHAPTER

### NEWSLETTER



DECEMBER 2014



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#### Executive Committee:

<b>President</b>	<b>Ms Lisa Gamon</b>	<b>883-5336</b>
<b>VP-Eglin</b>	<b>1<sup>st</sup>Lt Jessica Pitts</b>	<b>883-0356</b>
<b>VP-Hurlburt</b>	<b>MSgt Daniel Doble</b>	<b>884-2152</b>
<b>VP-Tenant</b>	<b>Ms Jenna Colon</b>	<b>883-3015</b>
<b>Secretary</b>	<b>Ms Sharon Pedersen</b>	<b>883-0695</b>
<b>Treasurer</b>	<b>Ms Michelle Woolgar</b>	<b>882-6700 x 7800</b>
<b>2<sup>nd</sup> Treasurer</b>	<b>Ms Mandy Chapman</b>	<b>883-2237</b>
<b>Reconciler</b>	<b>Ms Angela Gilbert</b>	<b>883-3412</b>
<b>Programs</b>	<b>Mr Joe Proctor</b>	<b>882-4593</b>
	<b>Ms Connie Clay</b>	<b>883-2890</b>
	<b>Ms Kimberly Sypher</b>	<b>882-7682</b>
<b>Publicity</b>	<b>Mr David Herndon</b>	<b>882-4070</b>
	<b>Mr Max Miller</b>	<b>883-4294</b>
<b>Mini-PDI</b>	<b>Ms Michelle Woolgar</b>	<b>882-6700 x 7800</b>
<b>Membership</b>	<b>Ms Lindsey Stephan</b>	<b>883-1609</b>
<b>Education/CDFM</b>	<b>Mr Ron Millis</b>	<b>883-0158</b>
	<b>Ms Dorothy Goring-Briley</b>	<b>883-8755</b>
<b>Enlisted Advisors:</b>		
<b>Eglin</b>	<b>MSgt Dustin Hindel</b>	<b>882-0095</b>
<b>Hurlburt</b>	<b>MSgt Arnold Soto</b>	<b>884-1548</b>
<b>Tenant</b>	<b>TSgt Kimberly Holen</b>	<b>883-4703</b>
<b>Ways &amp; Means</b>	<b>Roger Kendall</b>	<b>882-2148</b>
<b>Community Service</b>	<b>Mr Robert Turpin</b>	<b>883-5332</b>
	<b>Ms Deb Privette</b>	<b>883-5299</b>
<b>Awards</b>	<b>Mr George Joseph</b>	<b>883-2123</b>
	<b>Ms Kaci Harris</b>	<b>883-3961</b>
<b>Webmaster</b>	<b>Mr Jason Guzzardo</b>	<b>882-7595</b>
<b>Newsletter</b>	<b>Ms Brianna Hoppel</b>	<b>883-4238</b>



# President's Corner



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It's the most wonderful time of the year! Trees going up; nativity scenes in the yard; cookies being baked; parties to attend; traditions being continued and new ones being made...Man, doesn't get any better than this!

I want to take this opportunity to thank all the selfless people that make this organization great! A lot of behind the scenes going on that mostly goes unnoticed, but I notice and I am truly grateful! Makes my job easier!

Speaking of Christmas miracles, please help me welcome Kristen Pedro as the newest member of the executive committee...she has graciously agreed to head Relay for life. Welcome aboard Kristen!

Many activities this month... Our gift wrapping fund raiser at the BX (see pg XX). Come and support if you can. This is for our scholarships. Also, we have our annual Christmas Party at Luke's place, Dec 9<sup>th</sup>. If you are an active member (dues are up to date) it is FREE! Please sign up and come join the festivities. And, as always, many volunteer opportunities (See pg xxx) if you have some free time.

As this year comes to a close, I wish you all a Very Merry Christmas and a Grace-Filled New Year.

- Lisa Gamon, ASMC President

## MINUTES: Executive Council

The ASMC Executive Committee meeting minutes are posted on the Gulf Coast Chapter webpage. To review them, please go to the website: <http://www.gulfcoastasmc.org/> and click on the tab marked "Minutes" along the top.



# Upcoming Events



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## DECEMBER LUNCHEON

When: 9 Dec at 12am  
Where: Luke's Place, Eglin AFB  
What: Christmas Party – FREE to first 100 registrants

<https://cs3.eis.af.mil/sites/OO-ED-AA-A2/AQ/Registration/Registration/Registration.aspx>

## ASMC to Adopt a Family

Exciting news - ASMC has Adopted a Family again this year! Our family has five members, three of them children. Thank you for the generous contributions at the November luncheon, which allowed us to provide the family members items from their wishlist!

POCs are Kaci Harris, Jenna Colon, and Jessi Pitts.

## WAYS AND MEANS - FUNDRAISING

What: BX Gift Wrapping  
When: 4 Dec 1500-1800  
17 Dec 1200-1500  
18 Dec 1500-1800

Please contact Mika Gellinger 882-8650, if you would like to volunteer to gift wrap.

**ASMC, P.O. Box 1756, Eglin AFB FL 32542**



# Education



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The Education Committee has begun soliciting chapter members, college students and high school seniors for 2014-2015 scholarship awards. Chapter member's scholarships are limited to college students in academic disciplines relating to financial management who are seeking either an undergraduate degree or a postgraduate degree.

An official transcript must be submitted with the application. Non-chapter member scholarships are limited to high school seniors and college students in academic disciplines relating to financial/resource management (such as business administration, economics, public administration, accounting, or finance) who are seeking an undergraduate degree. College students must have at least 2 years (60 semester hours) of college, or will have 60 hours completed by the end of their spring 2015 semester. An official transcript must be submitted (for college students only).

Applicants will be required to submit applications via mail or email NLT May 8, 2015. Visit the chapter Education page at <http://www.gulfcoastasmc.org/education.html> for more details.

## MEMBERSHIP

Membership is available to individuals who are actively employed in military comptrollership, as active duty or civilian personnel for DoD or USCG.

Associate membership is available for those who don't meet the qualifications but are currently employed in a defense related financial management field.

Employees of private sector companies who are interested in ASMC membership may join under the corporate membership program.

New military members E1-E4 and civilian GS1-GS7 can be reimbursed for half of their yearly membership fee. \*New members only.\* I will be providing information about upcoming membership drives and other activities as they are planned.

To register to become a new member, please visit the ASMC Website (Pg 8).

**Chair: Lindsey Stephan**, 883-1609, [lindsey.stephan@us.af.mil](mailto:lindsey.stephan@us.af.mil)



# CDFM



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## Certification Renewal

You must renew your certification with ASMC every two years. To do this, you must complete 80 hours of Continuing Professional Education (CPE) in every two-year period following the issuance of your certification. The anniversary date for measuring the CPE qualification is two years from the date your CDFM certification is issued. One unit of CPE is awarded for each 50 minutes of contact time engaged in activities listed below. You may be asked, as part of the renewal, to provide evidence of your CPE. Renewal cost is \$20.00 for active ASMC members and \$40.00 for non-members. The renewal fee is charged biennially starting 90 days before your renewal date. Renewal Login:

<https://imis.asmconline.org/net/Login.aspx?ReturnURL=%2fnet%2frenewal.aspx>

## **Module 2 Sample Study Questions:**

1. What are the 3 major phases of the PPBE?
2. What is the title of the final document of the planning phase?
3. One method to issue obligations is through a MIPR. What is another way?
4. Monies not appropriated by Congress that are generated primarily from the sale of goods and services are known as what?
5. Cost savings, cost avoidance and productivity improvement are recognized as what type of benefits?

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# CDFM



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6. What are three cost estimating approaches?
  7. Which report will each agency head submit to the President and Congress annually no later than Nov 15?
  8. What is another source of funds (other than typical DoD appropriations) besides agricultural and grazing leases, fish and wildlife, and sale and out lease?
  9. What is the process aimed at shifting functions and responsibilities, in whole or in part, from the Government to the private sector?
  10. What is the process of measuring and comparing one's performance against "best-in-class" organizations?
- To view a list of Gulf Coast Chapter CDFM awarded go to <http://www.asmc.org/certification/cdfm-information/cdfm-awarded/> and search by chapter.
  - We currently have Module 4 Acquisition Business Management training guides available.
  - The FY15 EDFMT course is currently scheduled for 5-9 Jan 2015. To register for the EDFMT course at Eglin, click here: <https://www.atrrs.army.mil/edfmt/> (Only 32 slots available)
  - We are also expecting an Enhanced Financial Management Training Course (EDFMT) course summer 2015.

Education/CDFM POCs:

Dorothy Goring-Briley ([dorothy.goringbriley.2@us.af.mil](mailto:dorothy.goringbriley.2@us.af.mil)) 3-8755

Ron Millis ([Ronald.millis@us.af.mil](mailto:Ronald.millis@us.af.mil)) 3-2150

**ASMC, P.O. Box 1756, Eglin AFB FL 32542**



# Community Service



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A big Thank You to all of you who brought items To the Mini-PDI for the Soldiers' Angels. Laura Gamble Gathered all of the items, and used the monetary donations to finish purchasing items off of the wish list once the warmer weather items were in stock. A huge care package was mailed containing items such as flip flops, warm sweat pants, sweat shirts, and a variety of toiletry items. To the right is a picture of some of the items before they were shipped to the soldiers.



## UPCOMING EVENTS – RELAY FOR LIFE:

- Welcome aboard Kristen Pedro, new Relay for Life Team Captain. Please look for announcements if you are interested in participating with this years committee.

### Community Service POCs:

Rob Turpin, Co-chair, robert.turpin.2@us.af.mil, 883-5332

Deb Privette, Co-chair, deborah.privette@us.af.mil, 883-5299

Susan Ashworth, Habitat for Humanity Okaloosa County, susan.ashworth@us.af.mil, 883-0164

Patrick Dewitt, Deployable Care Packages, patrick.dewitt.4@us.af.mil, 883-4874

Sara Bennett, Shelter House, sara.bennett.3@us.af.mil, 883-1980

Gabriella Geier-DuReitz, Fisher House, gabriella.geier-dureitz.2@us.af.mil, 882-5485

Laura Gamble, Soldiers' Angels, laura.gamble@us.af.mil, 884-6869

**ASMC, P.O. Box 1756, Eglin AFB FL 32542**



# Websites



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## We're on FACEBOOK!

We are pleased to announce that our Chapter's **Facebook** page is up and running! We will utilize this venue to share announcements of events and praises going on throughout our chapter. If you would like to submit a picture to share on the Chapter Facebook page, please email it to, [gulfcoast.asmc@gmail.com](mailto:gulfcoast.asmc@gmail.com), and be sure to include a caption. Pictures must be related to Chapter members/events. Be sure to like our page! <https://m.facebook.com/gulfcoast.asmc>.

## ASMC WEBSITES

ASMC National Headquarters website is: <http://www.asmcnline.org/>  
Gulf Coast Chapter website is: <http://www.gulfcoastasmc.org/>

We are looking for new ideas to include on our webpage. Please contact our webmasters Jason Guzzardo (882-7595) or David Loch (882-0057) if you have any questions, comments, or suggestions on chapter website issues.

## NATIONAL NEWS

National PDI 2015 will be held in New Orleans, LA.

Please take advantage of other opportunities to fulfill your required CDFM CPEs to include local chapter training events, programs offered through the Online Learning Center, such as the recent Sequestration webinar, PDI 2011-2014 recorded sessions, and Armed Forces Comptroller journal articles.

Use the link found on [www.asmcnline.org](http://www.asmcnline.org) to register and take tests as applicable to get your credit.





# Obama Gives Feds Extra Day Off at Christmas

by GovExec Staff, Dec 5, 2014, govexec.com



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President Obama issued an executive order Friday formally granting federal employees an extra holiday day off on Dec. 26.

“All executive branch departments and agencies of the federal government shall be closed and their employees excused from duty on Friday, Dec. 26, 2014, the day after Christmas Day,” the order states.

Under Obama’s order, agency heads can determine that certain offices and installations must remain open and their employees must report for duty “for reasons of national security, defense or other public need.”

President Obama did not offer feds any extra time off around the holidays last year, when Christmas fell on a Wednesday. But he did give them Christmas Eve off to create a four-day weekend in 2012, when Christmas was on a Tuesday. In addition to 2012, Obama gave federal employees a half day off on Christmas Eve in 2009, when Christmas fell on a Friday, but did not give any time off in 2010 or 2011.

The full text of Obama’s order is below:

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release December 5, 2014

EXECUTIVE ORDER

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## CLOSING OF EXECUTIVE DEPARTMENTS AND AGENCIES OF THE FEDERAL GOVERNMENT ON FRIDAY, DECEMBER 26, 2014

By the authority vested in me as President of the United States of America, by the Constitution and the laws of the United States, it is hereby ordered as follows:

Section 1. All executive branch departments and agencies of the Federal Government shall be closed and their employees excused from duty on Friday, December 26, 2014, the day after Christmas Day, except as provided in section 2 of this order.

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# *Obama Gives Fed's Extra Day Off at Christmas*

*by GovExec Staff, Dec 5, 2014, govexec.com*



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Sec. 2. The heads of executive branch departments and agencies may determine that certain offices and installations of their organizations, or parts thereof, must remain open and that certain employees must report for duty on December 26, 2014, for reasons of national security, defense, or other public need.

Sec. 3. Friday, December 26, 2014, shall be considered as falling within the scope of Executive Order 11582 of February 11, 1971, and of 5 U.S.C. 5546 and 6103(b) and other similar statutes insofar as they relate to the pay and leave of employees of the United States.

Sec. 4. The Director of the Office of Personnel Management shall take such actions as may be necessary to implement this order.

Sec. 5. General Provisions. (a) Nothing in this order shall be construed to impair or otherwise affect:

(i) the authority granted by law to an executive department or agency, or the head thereof; or

(ii) the functions of the Director of the Office of Management and Budget relating to budgetary, administrative, or legislative proposals.

(b) This order shall be implemented consistent with applicable law and subject to the availability of appropriations.

(c) This order is not intended to, and does not, create any right or benefit, substantive or procedural, enforceable at law or in equity by any party against the United States, its departments, agencies, or entities, its officers, employees, or agents, or any other person.

BARACK OBAMA  
THE WHITE HOUSE,  
December 5, 2014.