

ASMC

GULF COAST CHAPTER

NEWSLETTER

JUNE 2017



1

Executive Committee:

| | | |
|---------------------------------|-------------------------------------|-----------------|
| President | Mr Jeffrey DeCocker | 882-6780 |
| VP-Eglin | Ms Yolanda Staley | 882-1768 |
| VP-Hurlburt | Lt Col Lisa Wildman | 884-7643 |
| VP-Tenant | Mr Rob Turpin | 883-5332 |
| Secretary | Ms Lindsey Stephan | 882-3685 |
| Treasurer | Ms Jenna Hyde | 883-7322 |
| 2nd Treasurer | Ms Susan Copeland | 884-2821 |
| Reconciler | Ms Megan Liu | 883-3452 |
| Programs | Ms Mandy Chapman | 882-5754 |
| | Ms Andrea Archer | 882-4331 |
| Publicity | Ms Amy Phan | 882-1037 |
| | Mr Max Miller | 882-6609 |
| RPDI | Ms Brianna Hoppel | 883-1748 |
| | Ms Kaci Harris | 884-7643 |
| Membership | Ms Ivonne Caridi-Anderson | 882-9768 |
| | Ms Kathi Marshall | 883-3629 |
| CDFM/Education | Ms Edwina Freeman | 883-5317 |
| Enlisted Advisors: | MSgt Johnny Horta - Hurlburt | 884-2152 |
| | David Zaun – 7SFG | |
| Ways & Means | Mika Gellinger | 882-8650 |
| | SSgt Crystal Brown | 882-0865 |
| Community Service | Ms Sarah Carroll | 882-0086 |
| RFL | SSgt Scott Clark | 882-2643 |
| Awards | Ms Christina Frisch | 882-0083 |
| | Ms Ashley Frish | 883-5404 |
| | MSgt Jennifer Britton | 884-4053 |
| Webmaster | Mr Jason Guzzardo | 882-7595 |
| Newsletter | Ms Brianna Hoppel | 883-1748 |



President's Corner



2

Gulf Coast Chapter Members,

I'd like to start by thanking Ms. Kathy Davis and all those who led (formally and informally) the chapter to the high levels of success achieved over the past year. I'm looking forward to building on that success over the coming year. Clearly the Chapter is doing something right...the line to get into the May luncheon was literally out the door! I truly enjoyed the May luncheon as much for Ms. Hodges's profound words on the value of the chapter as for the opportunity to network and hear the latest news from other financial managers. It was encouraging to see the camaraderie and all the new members.

Now, more than ever, our nation and our leaders need highly trained financial professionals to help guide them. I'm committed to ensuring your

...continued next page

MINUTES: Executive Council

The ASMC Executive Committee meeting minutes are posted on the Gulf Coast Chapter webpage. To review them, please go to the website: <http://www.gulfcoastasmc.org/> and click on the tab marked "Minutes" along the top.



President's Corner



3

chapter is there to help you be that pro. Our chapter delivers valuable opportunities to learn and grow both personally and professionally as well as give back to the local community. Maximizing your benefit requires your participation. My fondest memories with the chapter include working with the Habitat for Humanity, wrapping presents at Christmas and running the ASMC 5K with my two daughters.

I am looking forward to serving with you in all the events we have planned. Please do not hesitate to give me feedback for things we are doing well and those which need improvement. With your help we will find solutions to the challenges ahead and our FM community will continue to grow and prosper. Last, but not least, I'd like to thank each one of you for what you bring to the fight every day. What you do as financial managers is vital to the success of your organization.

Regards,

Jeff DeCocker
ASMC Gulf Coast Chapter, President



Upcoming Events



4

JUNE LUNCHEON

When: 22 Jun 2017
Where: Officers Club, Eglin AFB
What: Mr. Carlos Rodgers, SAF/FM, Guest Speaker

<https://cs3.eis.af.mil/sites/OO-ED-AA-A2/AQ/Registration/Registration/Registration.aspx>

JULY LUNCHEON

When: 26 Jul 2017
Where: AJ's on the Bayou
What: Scholarship Presentations and Mr. Mark Schlueter on CE and You

<https://cs3.eis.af.mil/sites/OO-ED-AA-A2/AQ/Registration/Registration/Registration.aspx>

WAYS AND MEANS

Welcome to **AmazonSmile!**

Thank you for supporting Gulf Coast Chapter of ASMC Armament Div Corp Acct. Remember, always start at <https://smile.amazon.com/ch/59-2139423> and Amazon will donate **0.5%** of the price of your eligible AmazonSmile purchases.

POCs: SSgt Crystal Brown, 882-0865, crystal.brown.10@us.af.mil
Mika Gellinger, 882-8650, mika.gellinger@us.af.mil

ASMC, P.O. Box 1756, Eglin AFB FL 32542



Membership



5

As we begin a new term, I would like to welcome my new Co-Chair and Committee Members: Kathi Marshall and Nicole Allen. We are off to a great start and both Kathi and Nicole have hit the ground running!

Membership Dues are \$40 a year; or \$114 for 3 years discounted rate. Explore leadership and networking opportunities and membership tools and benefits to help invest in your career:

<http://www.gulfcoastasmc.org/membership.html>

Join on line <https://imis.asmconline.org/net/enroll.aspx?jointype=m>

Five Types of Membership are Available:

- 1. Active:** Open to Active Duty, DoD Civilians, or US Coast Guard who are actively employed in military comptrollership.
- 2. Life:** For those who have been Active, Associate, or individual Corporate Designee Members (excluding Corporations) for 20 consecutive years in good standing. In addition, those who joined prior to 1979 and who became designated Life Members prior to 1 October 1998.
- 3. Associate:** For those currently employed in fields related to military comptrollership field and who do not meet 'Active' or 'Life' qualifications.
- 4. Honorary:** Must be approved by the National Executive Committee and has no fee. It may be granted to those who make significant contributions to military comptrollership, not eligible or otherwise expected to join.
- 5. Corporate:** Available for private sector companies with an interest in military comptrollership field. Pricing and benefits found here:

<http://www.asmconline.org/membership/corporate-membership/>

Recruitment Incentives: Current Chapter members are called to mentor and help us meet membership growth. Those who recruit a minimum of 1 new member will receive a gift from the Chapter (while supplies last).

Ivonne Caridi-Anderson, 882-9768

ASMC, P.O. Box 1756, Eglin AFB FL 32542



Community Service



6

Fisher House:

Below are the next set of dates our ASMC chapter has committed to serve dinner at the Fisher House. A small team of volunteers (can be 3 or 4) prepares and serves a meal for the Fisher House guests. We volunteer a couple of hours, from 1700 to 1900 approximately. Maika Andrew coordinates with FH on guest count, menu or anything else that arises. This is a great way to give back to our community and can be a great team building activity.

- **25 Jul 17**
- **8 Aug 17**
- **22 Aug 17**
- **5 Sep 17**

If anyone is interested in volunteering to provide a dinner with the Fisher House, you may call Maika Andrew at 850-420-8893, email maika.andrew.1@us.af.mil or Mercedes Suarez at 882-0114.



Pictured to the left is Tina Edwards, Shelter House Rep, Sarah Carroll, and Lt Col Lisa Wildman who organized and collected item for our local supported Shelter House charity!!



Education/CDFM



7

- To view a list of Gulf Coast Chapter CDFM awarded go to <http://www.asmconline.org/certification/cdfm-information/cdfm-awarded/> and search by chapter.
- CDFM Reimbursement: <http://www.gulfcoastasmc.org/cdfm.html>
(New rules and form dated 13 May 2015)
- Purchasing a CDFM Test Module:
<http://www.asmconline.org/certification/cdfm-information/testing-resources/>
- Forgot your CDFM Candidate number:
<http://www.asmconline.org/certification/get-my-candidate-id/>
- EDMFT: Eglin ASMC will not host the EDFMT Course this year as we were unsuccessful in meeting the mandatory requirement (25 student minimum) for our May 2017 class. For those interested in taking the EDFMT course this year, you may register at <https://www.atrrs.army.mil/edfmt/>. Please contact Edwina Freeman at information provided below if you have any questions.
- We have Module 4 Acquisition Business Management training guides available, contact POCs listed below:

POC: Edwina Freeman, edwina.freeman.1@us.af.mil, 883-5317



Websites



8

We're on FACEBOOK!

We are pleased to announce that our Chapter's **Facebook** page is up and running! We will utilize this venue to share announcements of events and praises going on throughout our chapter. If you would like to submit a picture to share on the Chapter Facebook page, please email it to, gulfcoast.asmc@gmail.com, and be sure to include a caption. Pictures must be related to Chapter members/events. Be sure to like our page! <https://m.facebook.com/gulfcoast.asmc>. Be sure to look at the Facebook Page for the latest Giveaway!!



ASMC WEBSITES

ASMC National Headquarters website is: <http://www.asmonline.org/>
Gulf Coast Chapter website is: <http://www.gulfcoastasmc.org/>

We are looking for new ideas to include on our webpage. Please contact our webmasters Jason Guzzardo (882-7595) if you have any questions, comments, or suggestions on chapter website issues.

NATIONAL NEWS

National PDI 2017 - held in San Diego, CA.

Please take advantage of other opportunities to fulfill your required CDFM CPEs to include local chapter training events, programs offered through the Online Learning Center, PDI 2011- 2016 recorded sessions, and Armed Forces Comptroller journal articles.

Use the link found on www.asmonline.org to register and take tests as applicable to get your credit.